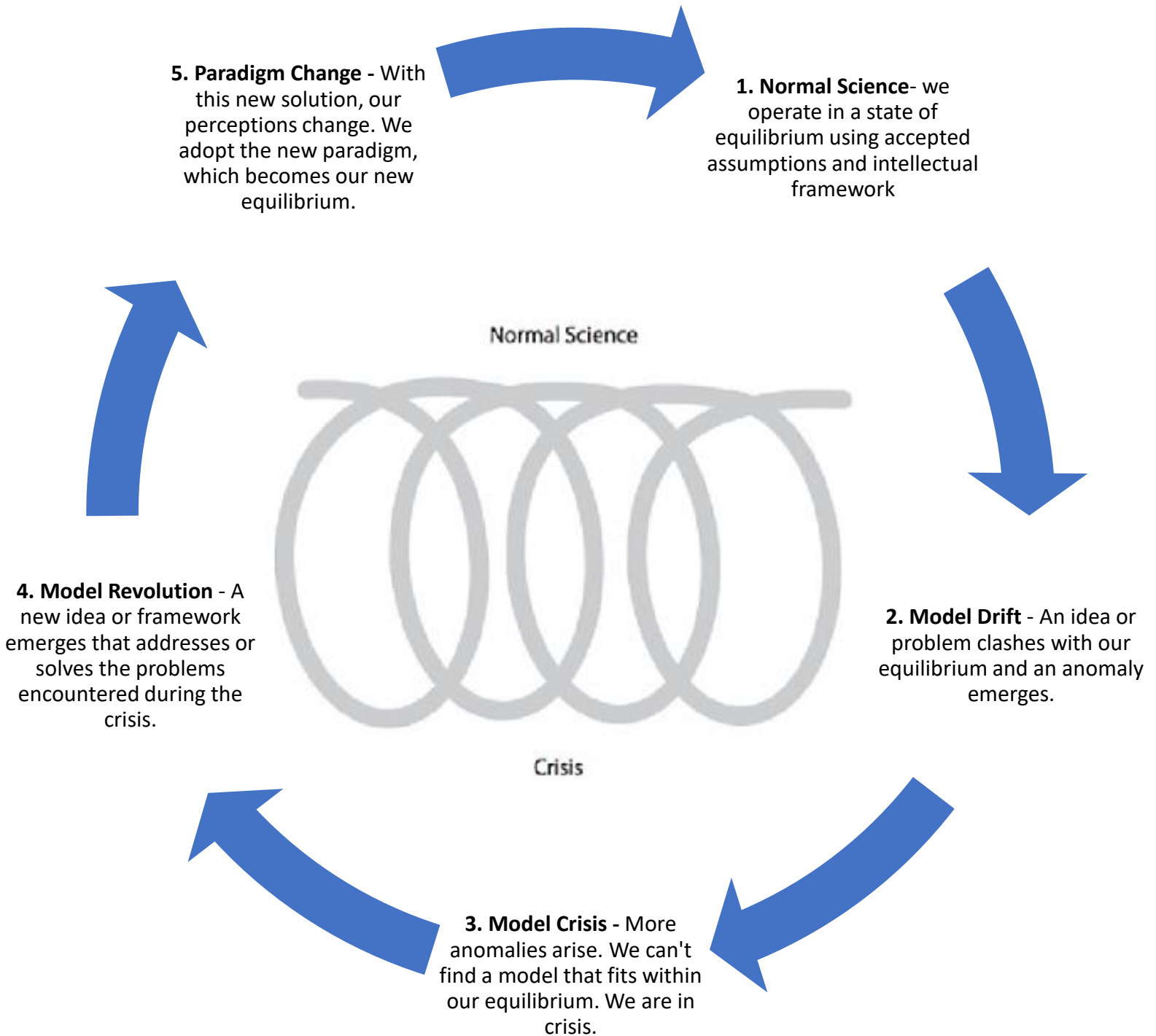
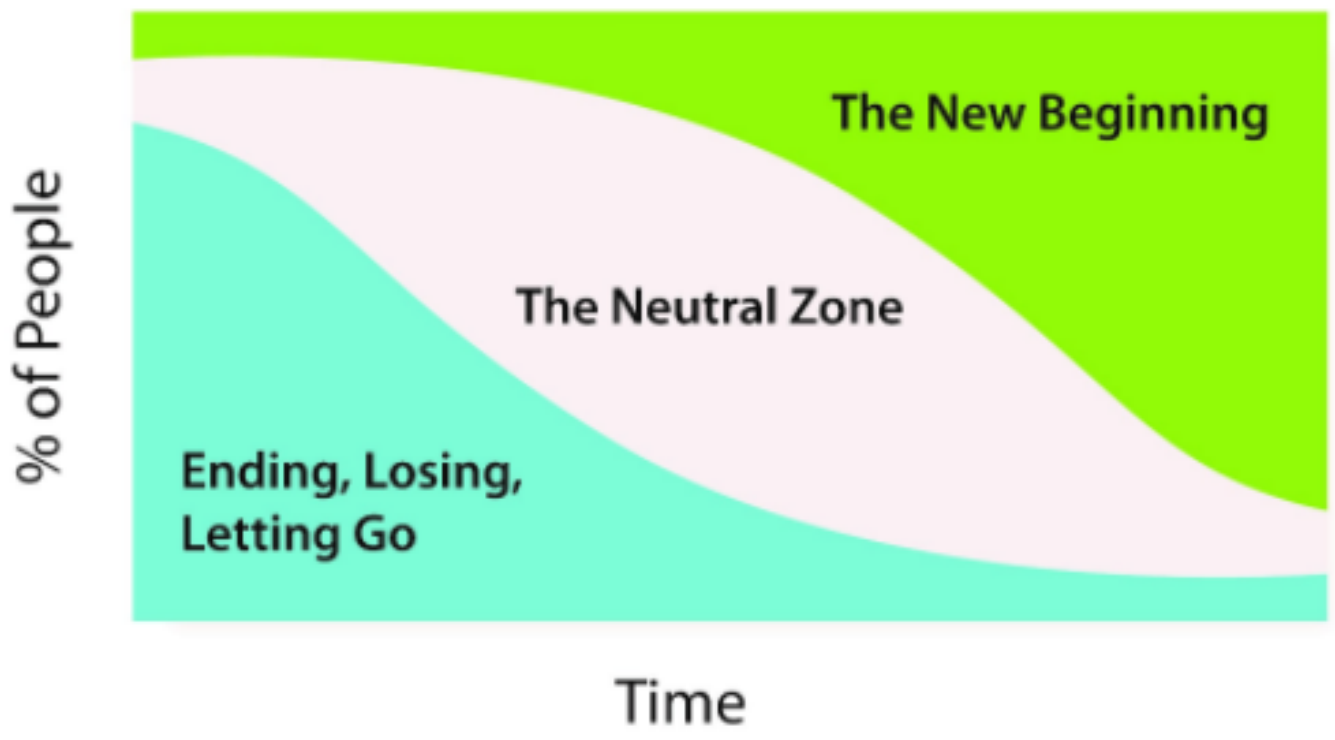


The Structure of Scientific Revolutions

by Thomas Kuhn (1962)





(Bridges, W. Managing Transitions, 2003)

The same Spirit that was there from the beginning, hovering, brooding in the joy of creation of the universe and of each one of us, who knows us together and separately in our most intimate places, has announced the divine intention through the Son to reach into our lives and make each life a site of speaking glory. But this will require bodies that reach across massive and real boundaries, cultural, religious, and ethnic. It will require a commitment born of Israel's faith, but reaching to depths of relating beyond what any devotion to Israel's God had heretofore been recognized as requiring: devotion to peoples unknown and undesired. What God had always spoken to Israel now God speaks even more loudly in the voices of the many to the many: join them! Now love of neighbor will take on pneumatological dimensions. It will be love that builds directly out of the resurrected body of Jesus. It will be love, as Karl Barth says, that goes into the far country.¹³ This is love that cannot be tamed, controlled, or planned, and once unleashed it will drive the disciples forward into the world and drive a question into their lives: Where is the Holy Spirit taking us and into whose lives?

(Willie James Jennings, Acts, 32)

	...For the broader context (e.g. community)?	...For the more immediate org/system?	...For the Leadership Team?	...For me personally?
What <i>type(s)</i> of change is it? (systems, emotional, social, etc)				
<i>Degree</i> . How much of a change is it?				
What is the <i>pace</i> of this change?				
What are some <i>risks</i> associated with this change?				
What will the <i>success</i> of this change look like?				
What else?				



Risk

Change

Hope

• For me personally, change is _____

• For my congregation, the “worth it” risks are

• I see hope in

• Being a people of the spirit requires
